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CONFIRMATION NO. 3362

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/603,570 | <b>FILING OR 371(c) DATE</b><br>06/25/2003<br><b>RULE</b> | <b>CLASS</b><br>136 | <b>GROUP ART UNIT</b><br>1753 | <b>ATTORNEY DOCKET NO.</b><br>81707.0186 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Koichi Nagasaki, Kokubu, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

None ADF

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-186853 06/26/2002 not received ADF

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/10/2003

|   |                                  |                            |                           |                                |
|---|----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>1 | <b>TOTAL CLAIMS</b><br>12 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after |                                  |                            |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature: <i>Quincy J. Jil</i> Initials: <i>ADF</i>  |                                  |                            |                           |                                |

## ADDRESS

000026021

## TITLE

Thermoelectric module and process for producing the same

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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